

ST. ANNE'S STRATHFIELD SOUTH PARISH

Twenty-First Sunday in Ordinary Time

21 & 22 August 2021

READINGS:

Joshua: 24: 1 – 2, 15 – 18
Ephesians: 5: 21 – 32
John: 6: 60 – 69

ACKNOWLEDGMENT OF COUNTRY

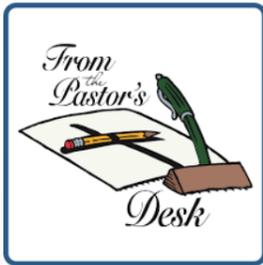
We acknowledge and celebrate that this land is of the Wangal people of the Darug nation on which we are gathered. We commit ourselves to work together for reconciliation, justice and peace.



Responsorial Psalm: Taste and see the goodness of the Lord.

Gospel Acclamation: Alleluia! Alleluia! Your word, Lord, are spirit and life: you have the words of everlasting life. Alleluia!

Eucharistic Acclamation: When we eat this Bread and drink the Cup, we proclaim your Death, O Lord, until you come again.



On a Saturday morning fifty years ago this weekend, I was ordained a priest in St Mary's Cathedral. It was a dark day due to a freak hailstorm; the down pipes of the Cathedral became blocked so the Cathedral leaked like a sieve with the congregation wearing raincoats and using umbrellas. Mercifully, there was little effect on the sanctuary so the ordination proceeded majestically and we, the ordinandii, were unaware of the havoc outside and within the cathedral. It was only after the ceremony that I learnt that my family did not make it as they were trapped in a flash flood on Parramatta Road! An auspicious start to my life as a priest! The following day I celebrated my first Mass, Mass of Thanksgiving, at Our Lady of the Rosary Church, Kellyville, which was a small church on the edge of a field which was a carpark. The weather was much kinder. With such a start, I have learnt through all my years of priesthood that all things tend to work out. We can try to blame someone or something but it does not do us any good. We can be confident that this epidemic will pass, with all working together. We learn anew that the Father is with us and we rely upon the presence of His Son among us as we continue to experience his loving care.

I am deeply blessed through your continuing support and care. Thank you.

May the ever-compassionate Father carry you all gently through the week.

Mgr Greg

Please
Pray
for...



FOR OUR DEAD

Holy Souls, especially, Elizabeth Skruzy,
John Ryan, Honorio Mercene, Nicola Di
Nola, Yuster Samamba, Fr Francis
O'Shea CSsR

FOR OUR SICK

especially Mary and Peter Simon.



Should you have any prayer requests that you would like our families of families to pray for, please send them to the Parish Office on: stannesstrathfieldsouth@outlook.com

ST ANNE'S WEBSITE IS:

<https://www.stannestrathfieldsouth.org.au/>
Many thanks to Emily Giles who is our web guru

A very warm welcome to all who are visiting our family of families of St Anne's. It is good to have you with us.

We are striving to offer you resources via the bulletin to assist you in spending some time in prayer as a family. If any of you want a special intention, please let us know so that it can be published. If you have any questions or would like to know more about our family of families, please contact Mgr Greg. We welcome your suggestions and enquires, including feedback about the bulletin. Please send them via stannesstrathfieldsouth.@outlook.com.

If you find this bulletin helpful and / or enjoyable please pass it on to others. Additionally if you have not received it from us directly, please contact us via the email above and your email address will be added to our bulletin contact list.

Please keep well and follow the current directions as best as you can; always try to be gentle on yourself and others. Try to keep an eye on each other and your neighbours especially the elderly and vulnerable.

WELCOME
to our
PARISH



St. Anne's Strathfield South Parish

Parish Priest: Mgr Greg Flynn

11 St Anne's Square

Strathfield South NSW 2136

Email: stannesstrathfieldsouth@outlook.com

Website: <https://www.stannestrathfieldsouth.org.au/>



St. Anne's Catholic Primary School

Principal: Mr Mark McKeown

St Anne's Square

Strathfield South NSW 2136

Phone: (02) 9642 6149

Fax: (02) 9742 6250

Website: <https://www.stastrathfield.catholic.edu.au/>



If you know of anyone who is not receiving the bulletin and would like to, encourage them to contact the Parish Office on stannesstrathfield@outlook.com with their email address and they will be included in our list for the following week.
The bulletin should arrive each Saturday from around mid to late afternoon. If it does not please contact us and we will resend it to you.

LOCKDOWN RESPONSE

Due the lockdown, as long as it runs, it has been decided to include in our weekly bulletin and website, the homily and universal prayers and the slides for the weekend Mass.

Remember that Mgr Greg will celebrate Mass as often as possible and will include your intentions, health of you all and your safety.

Finally, please remember the more times we insert into our browsers the address of our parish website, the easier it becomes to access it: <https://www.stannestrathfieldsouth.org.au/>

COVID-19 UPDATE

All churches across greater Sydney are closed until at least 28 August under a NSW Government lockdown aimed at containing the spread of COVID-19. Funerals may proceed at this time, with a maximum of 10 people in the congregation.

More information is available on the Archdiocesan website here, including rules parishes must observe around singing at livestreamed Masses:

www.sydneycatholic.org/coronavirus-frequently-asked-questions/.

STRICTER LOCKDOWN:

Most of us are following the requirements consciously. Many of us have noticed periodically some who are apparently not doing so, egged on by stories in the media about some who have allegedly misbehaved. This may make us angry. This is not helpful particularly to us and to our families, especially our mental health. Let us make a pact with ourselves that only ones we really have to worry about is ourselves and our children. If we all do this, then we will get through this together. So well done and keep up the good work!

NATIONAL DAY OF PRAYER FOR THE COVID-19 CRISIS

The National Council of Churches in Australia is leading a prayer for our nation this Sunday, where alongside fellow Christians, we can all unite in a prayer for an end to the COVID-19 crisis. Archbishop Anthony Fisher OP is inviting you to join with him in a prayer during the 10:30am Solemn Mass at St Mary's Cathedral, livestreamed on the cathedral's You Tube channel. The theme for the event is 'Lord Have Mercy', recognising the tremendous impact this crisis is having on our nation.

COVID-19

QR codes are now compulsory for churches to ensure there is a record kept for all attendees. However in cases where you have parishioners unable to use a QR code, the parish must keep an electronic record of that person's name and contact details.

All are encouraged to download Services NSW App to your phone prior to coming to the church. When the download completed, scroll down to Tools and you will find the COVID app. Prior to entering the church, please do the following:

1. Open the app at the appropriate page.
2. Place your phone over the QR sign. A page will open with all your details.
3. Sanitised your hands (take a mask if necessary) and you are welcome to contribute to the collections
4. Show your open app to the person who is marking off names.
5. Go to your seat and ensure your phone is in silent mode.



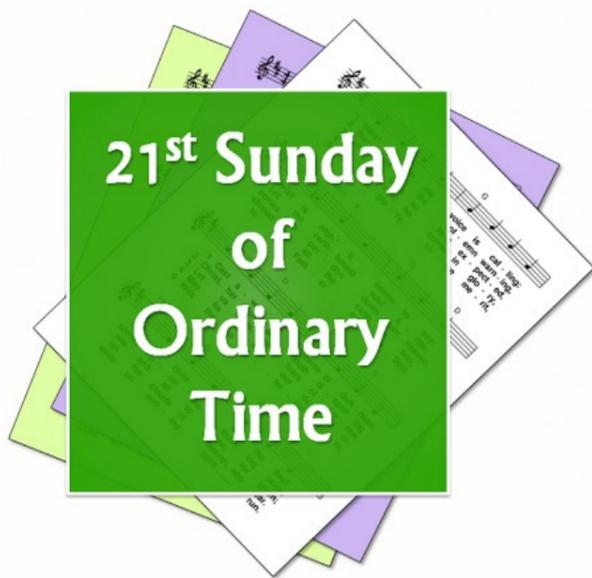
PLEASE REMEMBER AFTER MASS: Open the app and scroll to Tools, tap on COVID and then on last place visited; tick the circle to log off. Otherwise, you will be marked as being in the church until you follow this procedure.

QR CODE

for St Anne's Catholic Church,
Strathfield South

Don't forget to Check Out afterwards.

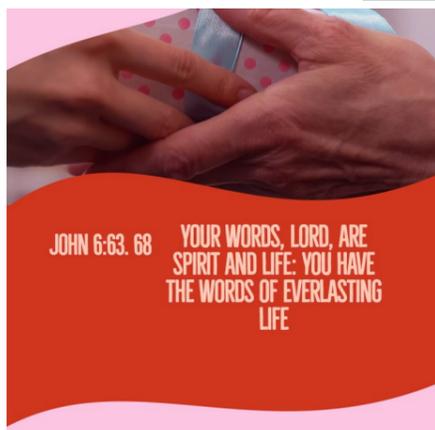




Ours is an age of limitless options. The mantra of our time is to keep options open. We don't like getting boxed in, we resist making choices that exclude future possibilities. We become very agile at keeping competing options in play. We're anxious about what we might miss out on, so we fight to stay free. If this is the motif of our culture, then it seems to be at odds with the word of God for today. Joshua throws down the gauntlet of choice to the Israelites of old, Jesus puts his disciples on the spot with a piercing question, and Paul offers teaching on marriage that can get our teeth on edge. The question to wrestle with is, how we can be truly free? No-one was more obedient than Jesus, and no one has ever been so free. Dare we believe that by taking the risk of whole-hearted bridge-burning commitment to the Lord we shall find the freedom for which we long?

Source: Liturgy Brisbane

'WHO SHALL WE GO TO? YOU ARE THE HOLY ONE OF GOD'



Who hasn't taken up a new hobby or job, enthusiastically embracing the newness of it? – 'Yes, this is what I really want to do' – only to find that it has become much more difficult than you imagined. When this happens, you either give up or you accept that things cannot be easy all the time and redouble your efforts. Many of Jesus' disciples found they could not accept his teaching on the Eucharist 'Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up on the last day' (Jn 6:54) and stopped going with him. On the other hand, faced with the same choice Simon Peter reiterates his commitment.

Dear God, I pray for the courage to say with Simon Peter, 'You have the message of eternal life, and we believe; we know that you are the Holy One of God.'

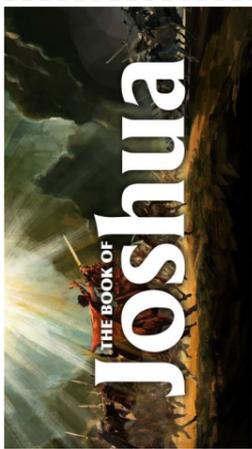
Source: pray.com.au

PENITENTIAL RITE

Lord Jesus, you look for hearts that are just that hear the cry of the earth and the cry of the poor. **Lord have mercy.**
 Lord Jesus you are close to the broken hearted and those whose spirits are crushed. **Christ have mercy.**
 Lord Jesus you free your people from the slavery of the fear and timidity. **Lord have mercy.**

COLLECT

In every age, O God, you give your people freedom to walk in faith or to turn away.
 Grant us grace to remain faithful to your Holy One, whose words are spirit and life, Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**



First Reading - Joshua 24: 1 - 2, 15 - 18 - a reading from the book of the Joshua

Joshua gathered all the tribes of Israel together at Shechem; then he called the elders, leaders, judges and scribes of Israel, and they presented themselves before God. Then Joshua said to all the people: 'If you will not serve the Lord, choose today whom you wish to serve, whether the gods that your ancestors served beyond the River, or the gods of the Amorites in whose land you are now living. As for me and my House, we will serve the Lord.'

The people answered, 'We have no intention of deserting the Lord our God who brought us and our ancestors out of the land of Egypt, the house of slavery, who worked those great wonders before our eyes and preserved us all along the way we travelled and among all the peoples through whom we journeyed. We too will serve the Lord, for he is our God.'

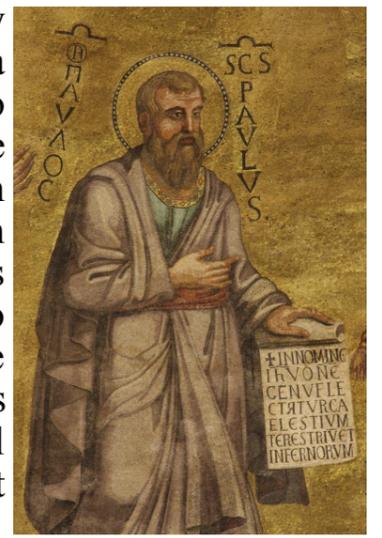
Responsorial Psalm - Ps 33: 2 - 3, 16 - 23

(R.) Taste and see the goodness of the Lord

1. I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. **(R)**
2. The Lord turns his face against the wicked to destroy their remembrance from the earth. The Lord turns his eyes to the just and his ears to their appeal. **(R)**
3. They call and the Lord hears and rescues them in all their distress. The Lord is close to the broken-hearted; those whose spirit is crushed he will save. **(R)**
4. Many are the trials of the just man but from them all the Lord will rescue him. He will keep guard over all his bones, not one of his bones shall be broken. **(R)**
5. Evil brings death to the wicked; those who hate the good are doomed. The Lord ransoms the souls of his servants. Those who hide in him shall not be condemned. **(R)**

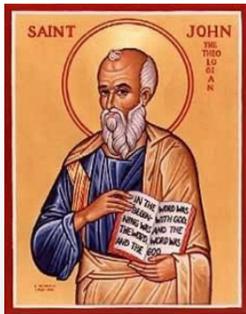
Second Reading - Ephesians 5:21 - 32 - a reading from the letter of St Paul to the Ephesians

Give way to one another in obedience to Christ. Wives should regard their husbands as they regard the Lord, since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives submit to their husbands, in everything. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body - and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saying it applies to Christ and the Church.



Gospel - John 6: 60 - 69 - The reading from the Holy Gospel according to John

After hearing his doctrine many of the followers of Jesus said, 'This is intolerable language. How could anyone accept it?' Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before?'



*'It is the spirit that gives life,
the flesh has nothing to offer.
The words I have spoken to you are spirit
and they are life.'*

'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him.

Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.'

HOMILY

We, as humans, understand that there is a time for talking and discussion, then there is a time for a decision and action. In the end, we can only consider what we know, interpret our experience, and decide what we are going to do. Then we can be happy that we have made the best decision possible. There should be no regrets. Our readings today emphasise that now is time for decision. It is a pity in a sense that due to the two solemnities of the past two weeks, we have missed the background of Jesus' call for action. Today is the last Sunday of John's reflection on the saying of Jesus: I am the Bread of Life with the sign of the loaves and fish and the subsequent teaching. Next week we return to our exploration of Mark's Gospel.

Our first reading is from the Book of Joshua. This book follows Deuteronomy. Joshua is the successor of Moses and he leads his people across the Jordan to take the Promised Land. He is in the tradition of Moses, one who receives God's word directly. He merits the title of 'servant of God', through his leadership, courage in battle, and wisdom in council. Our reading has its setting at the Council of Shechem. Jericho has been conquered, other battles fought and won, and other lands and tribes have been annexed. The people have gathered to agree on where the twelve tribes should live in their land. The reading reflects a covenant ceremony. The people firstly affirm they will follow the law of the Lord. Then they pledge themselves to the leadership of Joshua as the 'servant of the Lord'. They have experienced the wonders of the Lord. Now it is time for a decision, for action.

In our reading from John's gospel, Jesus has followed the sign of the loaves and the fish with teaching incorporating one of the great 'I am' sayings: 'I am the Bread of Life - unless you eat of my flesh and drink of my blood, you will not have life in you.' He asks his listeners (and us) for a decision, knowing that some would not stay ('This is a hard saying!') and regretting that but it is now time for action, a decision. Some do go but it is Peter who responds with 'You have the message of eternal life, and we believe; we know that you are the Holy One of God'. It is a crucial profession of faith. The word creed comes from the Latin word for 'heart', so our creed is to what we give our hearts; what is vital to us. We all have experienced the signs and wonders of God, his love and forgiveness. We are called to faith, to follow with Peter, the twelve and others of faith.

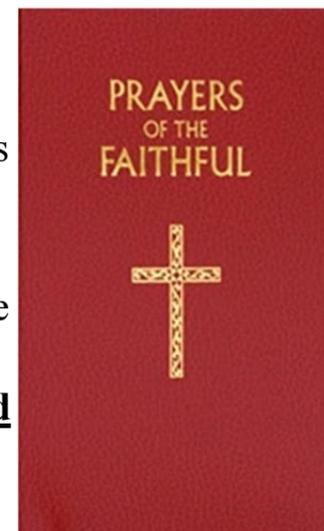
The reading from Ephesians presents for us a model of this faith: that of marriage. Married life is a relationship of loyalty in the eyes of the author and is a sign of the relationship between Christ and the Church. Loyalty is more than faithfulness. It, too, reflected for the ancient Jew a much deeper interpretation that it is an action of heart, the very depth of our being and the whole of our being. This does not permit for any half-heartedness and must be worked at constantly.

HOMILY (continued)

I sit writing this homily hearing of the hundreds of people infected and multiple deaths with the ensuing grief, pain, and suffering; I think of the health workers who have had little break in almost two years, other workers who keep us going, working tirelessly, quietly to ensure that we get all the things that we need including teachers and many others; I salute them and their families. I hear many trying to apportion blame, as if that will make things any better! It is time for us to go together, to work for unity of purpose, support and encourage our children. We can overcome this but only together. Let us try together - with God's help.

The difficulties of life can test our faith in God and humanity, yet it is in these times we are closer to God and each other. We ask the Father that all may be free.

- ⇒ For our Pope, may all heed his words of peace and justice. **Lord hear us.**
- ⇒ For all who seek justice and peace, may their work be blessed. **Lord hear us.**
- ⇒ For all who courageously work for us in these times of pandemic, may the Father bless their efforts and keep them and their families. **Lord hear us.**
- ⇒ For all undertaking important exams, may their efforts be rewarded. **Lord hear us.**
- ⇒ For all participating in our sacramental programmes, may they and their families be supported in their seeking truth. **Lord hear us.**
- ⇒ For our sick and our dead, especially those for whom we have been asked to pray. **Lord hear us.**
- ⇒ For our quiet prayers LONGER PAUSE **Lord hear us**



Lord our Father, we hear your word in the scriptures. Help to correct our errors in our society and ourselves so that we and our world may better reflect your peace among all. We ask this through Jesu Christ, our Lord. **AMEN**

PLENARY COUNCIL AMBASSADORS GATHERING POSTPONEMENT

Owing to the COVID lockdown the gathering for the Parish Ambassadors Gathering scheduled for July 3 has been postponed until August 28. If parishes would like to send a representative to this event please contact Sr Jo Brady RSJ at jo.brady@sosj.org.au.

An excellent resource to pray and reflect in preparation for the Plenary Council is Fan the Flame on the Plenary Council website:
<https://plenarycouncil.catholic.org.au/fantheblade/>.



From Natalia of Yr. 1 of our school. The picture from outside her window gave her a happy smile.

MASS ON DEMAND



We hope that you enjoy this service, and tell your friends, families, and colleagues about it and invite them to join the community of St Anne's Parish as we worship.

Click [HERE](#) for Mass on Demand.

CONTRIBUTIONS / COLLECTIONS:

Those who make their contribution via credit card, should they wish to change their details, please contact Janelle via email:

stannesstrathfield@outlook.com

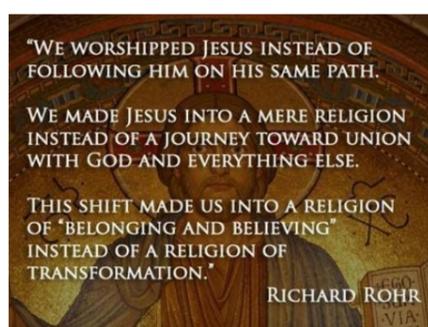


TAXATION RECEIPTS:

All requested ones have been delivered to your letter box. If you want one, or did not receive yours, please email Janelle on:

stannesstrathfieldsouth@outlook.com

Janelle is in the office only on Tuesdays.



LIVESTREAMED MASSES

The Archdiocese of Sydney has set up a dedicated webpage with details on livestreamed Masses to help the faithful during the current lockdown and beyond, at this address: www.sydneycatholic.org/live-masses.

If you would like to add your parish details onto this site, please contact Michael Kenny via email:

michael.kenny@sydneycatholic.org



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|------------------|---|
| <u>August 26</u> | 433 asylum seekers rescued from a sinking vessel by the MV Tampa. The Australian government sent troops to prevent any of the asylum seekers from entering Australia (2001). |
| <u>August 26</u> | Women's Equality Day (The 98 th anniversary of women getting the right to vote in the USA and the signing of the 19 th Amendment in 1920) |
| <u>August 27</u> | Death of Dom Helder Camara, former Brazilian Archbishop who promoted the cause of poor people [1999] |
| <u>August 28</u> | Dream Day Martin Luther King Jr. gave the 'I Have a Dream' speech in 1963 |
| <u>August 29</u> | International Day Against Nuclear Testing |
| <u>August 29</u> | The Passion of Saint John the Baptist (The execution of John the Baptist is recorded in the gospels [Matthew 14; Mark 6] and is placed by the historian Josephus at the fortress of Machaerus near the Dead Sea. As early as the fifth century, a commemoration of John the Baptist was kept on this day at Jerusalem. It probably marks the anniversary of the dedication of the basilica in his honour at Sebaste [Palestine] where, according to tradition, he was buried). <u>Source: Liturgy Brisbane</u> |
| <u>August 30</u> | People of East Timor vote in favour of independence in 1999 |

COVID TESTING CLINIC IN MERYLA STREET, BURWOOD NOW OPEN

There is great concern that the number of residents testing for COVID -19 in the Burwood Local Government Area is comparatively low. To help raise the numbers, Council has been working with NSW Health to establish a Drive Through and Walk-In Testing Site at the Meryla Street Car Park in Burwood.



The site is now up and running and will initially operate from 8am – 4pm for the next two weeks. At this location, it will be easy for the community to come forward and get tested so please help us by making everyone in the community aware of the new testing site.



Connie Vartuli
 Executive Project Support Officer
 T: 02 9911 9837
 E: Connie.Vartuli@burwood.nsw.gov.au
 2 Conder Street, Burwood, NSW, 2134



Burwood Inc.1874
 Burwood . Burwood Heights . Croydon . Croydon Park . Enfield . Strathfield

3 TO 8 DAY INDIVIDUALLY GUIDED RETREAT - ONLINE

Is God inviting you to ‘Come away and rest a while’? These ‘at home’ retreats offer you spacious time to pray and reflect on your life and to ponder with God on what is slowly emerging. If these dates don't suit, just let us know what you would like, and one of our directors will be able to accompany you. Skype, Zoom, FaceTime or telephone, whatever works best for you.



Monday 6th – 13th Sept 2021
Monday 11th – 18th Oct 2021
Monday 22nd – 29th Nov 2021

[More info and bookings](#)

CONTACT US ON 1300 EXAMEN (1300 392 636)

This number will be answered between 9am and 12noon on weekdays during Sydney’s lockdown period. To contact us outside these hours, please email info@jisa.org.au and we will respond promptly.

SIGN THE NO EUTHANASIA PETITION TO PREVENT STATE-SANCTIONED KILLING IN NSW

Archbishop Anthony Fisher OP is urging all Catholics to sign an e-petition to prevent the NSW parliament passing laws that sanction the killing of vulnerable human beings. There is never a good time to introduce laws such as this, but to do so in the middle of a pandemic and amidst lockdowns adversely affecting the lives and livelihoods of millions is unconscionable.

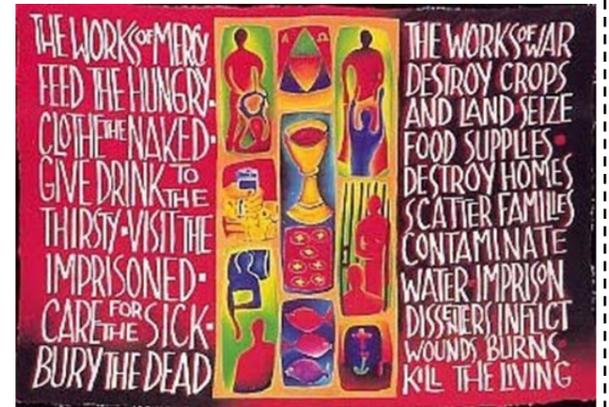
Our sick and elderly have already suffered 17 months of increasing isolation and right now that is being intensified. Meanwhile, people are losing their jobs, businesses are going under, families are under the pressures of schooling and working from home, people’s movements are severely restricted, and depression rates are up. The last thing we need to hear from our leaders in this situation is a pro-suicide message.

Please sign this petition, calling on the Government to keep us focused on the present challenges and once they have been met, let us focus on medicine at its best and not its most lethal.

https://www.no euthanasia.org.au/protect_life_nsw

Sustaining God, we offer an alphabetical litany to You. Please shine Your light on:

- Aged adults who feel isolated in a pandemic...
- Birthing persons...
- Cancelations...
- Delta and other variants of COVID-19 which are highly transmissible and more virulent than the original...
- Ethiopia, where a civil war rages... and Afghanistan...
- Food pantries...
- Grocery store employees and all other essential personnel...
- Health care systems and those who administer them...
- Iran's new president, **Ebrahim Raisi**, whose human rights record has been heavily criticized...
- Joyful celebrations...
- Kisses and kindness...
- Loneliness...
- Mamas (Mums) and Papas (Dads)...
- Nurses...
- Olympians, the 11,000+ athletes representing more than 200 countries and the Paralympics
- Postponements...
- Qualifications and questions...
- Reunions and re-openings...
- Separations of families caused by migration, divorce, death, estrangement...
- Terrorism (its victims and its perpetrators) ...
- Universities and all other institutions of learning ...
- Vaccination efforts, especially in countries like **Haiti** and the **Democratic Republic of Congo** where less than 1% of the population has received full protection...
- Wildfires and weariness...
- Xenophobia...
- Young persons...
- Zoom fatigue...



Sustaining God, hear our prayers.

We thank you for the ways we have learned to cope with grief and anxiety, for the communities we have built, and for the grace we have received. We lift up all of the losses of the pandemic and pray for those who are suffering still. We pray for the 200 million persons who have been diagnosed with COVID-19 and for everyone who cares for them.

May we find light in the litany of our own lives. **Amen.**

<https://us7.campaign-archive.com/?e=71ff510b3d&u=7700dcc741a67d64ceed30013&id=3346ab709e>

POPE URGES PEOPLE TO GET VACCINATED



Pope Francis has launched a powerful appeal urging people to get vaccinated against COVID-19, calling it “an act of love”. He joined those of bishops across North and South America calling on people to get vaccinated.

In a video message produced in conjunction with the Ad Council, Pope Francis praised the work of researchers and scientists in producing safe and effective vaccines. “Thanks to God’s grace and to the work of many, we now have vaccines to protect us from COVID-19,” he said in the video released yesterday.

He added that vaccines “bring hope to end the pandemic, but only if they are available to all and if we collaborate with one another”. Pope Francis went on to say that getting a COVID jab that is “authorised by the respective authorities” is an “act of love”. He said helping others do the same is also an act of love. “Love for oneself, love for our families and friends, and love for all peoples. Love is also social and political,” he said.

The Pope noted that social and political love is built up through “small, individual gestures capable of transforming and improving societies.” “Getting vaccinated is a simple yet profound way to care for one another, especially the most vulnerable,” he said.

Pope Francis then prayed to God that “each one of us can make his or her own small gesture of love”. “No matter how small, love is always grand,” he said. “Small gestures for a better future.”

FULL STORY [Pope Francis urges people to get vaccinated against Covid-19](#)

Source: Devin Watkins, Vatican News 19 August 2021

Jamberoo Abbey

Online Retreat a retreat about Hope

Van Gogh - Tower in the fields

Meet us in the Middle

ABOUT

This retreat is based on Charles Peguy's Little Girl Hope from the book: "The Portal of the Mystery of Hope".* Hope is both a virtue and a mystery. It is desirable yet elusive. Many dismiss it, misunderstand it, shrug it off and turn their backs on it, extolling faith and charity instead. Whilst faith and charity are absolutely critical in these times of uncertainty and fear in society, there is now a need for hope as never before since World War II.

DATE

Retreat begins Sunday, September 5, 2021.
All videos and texts will be available on our website for as long as you need access.

DETAILS

There are 6 conferences with two being uploaded each week. There are also questions for reflection. Take your time as there is no need to complete the two conferences within the one week.

COST

The cost of the retreat is \$250
Pensioners can apply for a reduced price- see website for details

CONTACT

Register online at:
jamberooabbey.org.au/retreats/online-retreats

* "The Portal of the Mystery of Hope"
William B Eerdmans Publishing Co. Michigan USA